

God has made us his people through our Baptism into Christ.
Living together in trust and hope, we confess our faith:

Nicene Creed (LSB #inside back cover)

(Please be seated)

Sermon Hymn:

“Precious Lord, Take My Hand” (LSB 739, 3 verses)

Sermon

Offering:

We offer our gifts to God in humble gratitude acknowledging
that all we have comes from Him.

During Offering Hymn:

“Brightest and Best of the Stars of the Morning” (LSB 400, verses 1 & 3)

(Please stand)

Prayers of the Church:

“Lord, remember us in Your kingdom and teach us to pray:”

The Lord’s Prayer: (LSB - inside back cover)

Preface

The Words Of Our Lord:

Peace:

(Please be seated)

Distribution Hymns:

“O Thou Joyful, O Thou Wonderful” (CH 282, 3 verses)

“Jesus, Lamb of God” (W&P 76)

“Praise to you, O Christ, our Savior” (W&P 118, 4 verses)

Post Communion Collect:

Benediction:

ANNOUNCEMENTS

Closing Hymn:

“Ancient of Days” (2 verses, bridge & chorus)

P: Go in Peace,
Serve the Lord,

C: Thanks be to God

Prelude:

“Adoration” (CH 289, 2 verses)

Theme:

The gospel lesson for today is a story familiar to many, the story of Jesus’ first miracle when he changed water into wine at the wedding in Cana. But what can that story mean to us who live 2000 years distant and in a totally different culture? Besides that have you seen any miracles lately?

Invocation:

P: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen

Opening Hymn:

“Hail to the Lords Anointed” (LSB 398, 5 verses)

(Please stand)

Confession & Absolution:

Collect Of The Day:

(Please be seated)

First Lesson Reading

Isaiah 62:1-5

The desolation of God’s exiled people will be replaced with delight by God. Marriage is used as a poetic image indicating that the inhabitants of Jerusalem will love and cherish their city where the Lord himself dwells. He will delight in his bride the Hebrew people.

Psalm 128

Blessed Is Everyone Who Feels the LORD

A Song of Ascents.

Epistle Lesson Reading

1 Corinthians 12:1-11

Paul explains to the Corinthians that even though they are Gentiles they are now part of God’s people who are given a variety of spiritual gifts. He points out that it is the Spirit of God empowers everyone to use their spiritual gifts.

(Please stand)

Gospel Lesson Reading

John 2:1-11

“The third day” is two days after Jesus’ encounter with Nathanael. The running out of wine may be seen symbolizing the spiritual barrenness of Judaism at the time. Jesus chooses not to reveal himself openly as the Messiah but quietly performs this miracle which is the “first of his signs” as the Messianic messenger.